

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AASTHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530303
3	SCHOOL CODE (IF APPLICABLE)	16008
4	COMPLETE ADDRESS WITH PIN CODE	AT- PATNAGARH ROAD, P/O- BELPADA, DIST- BALANGIR, ODISHA - 767026
5	PRINCIPAL NAME	BILWA SARKAR
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	apsbelpada@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	919437168497

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsbelpada.org/_files/ugd/6da776_215218e2d91d45028e09d9d14b37a711.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_215218e2d91d45028e09d9d14b37a711.pdf? index=true</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsbelpada.org/_files/ugd/6da776_b45dabc6e8e743f7ba672fbb61d9c5ee.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_b45dabc6e8e743f7ba672fbb61d9c5ee.pdf? index=true</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsbelpada.org/_files/ugd/6da776_45f4db9c199e4c35ae60812a22a0752a.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_45f4db9c199e4c35ae60812a22a0752a.pdf? index=true</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsbelpada.org/_files/ugd/6da776_b45dabc6e8e743f7ba672fbb61d9c5ee.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_b45dabc6e8e743f7ba672fbb61d9c5ee.pdf? index=true</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsbelpada.org/_files/ugd/6da776_556c78fd1be549a881dafc41da36f997.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_556c78fd1be549a881dafc41da36f997.pdf? index=true</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsbelpada.org/_files/ugd/6da776_0e8d62fd60c847a899864c544e29c6d0.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_0e8d62fd60c847a899864c544e29c6d0.pdf? index=true</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.apsbelpada.org/_files/ugd/6da776_2563474845d041e0a20084ed0e5d26c8.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_2563474845d041e0a20084ed0e5d26c8.pdf? index=true</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsbelpada.org/_files/ugd/6da776_409fb4171fa1480d9862b1a9264777f5.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_409fb4171fa1480d9862b1a9264777f5.pdf? index=true</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsbelpada.org/_files/ugd/6da776_6e8d9ae37fd640dfafab05c2a14e5cd7.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_6e8d9ae37fd640dfafab05c2a14e5cd7.pdf?index=true</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apsbelpada.org/_files/ugd/6da776_276b618422ff422eae18745f1832405a.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_276b618422ff422eae18745f1832405a.pdf?index=true</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsbelpada.org/_files/ugd/6da776_83560d00b8634f81811029022c8ba7fa.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_83560d00b8634f81811029022c8ba7fa.pdf?index=true</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsbelpada.org/_files/ugd/6da776_4a18d08a5f414d04b5c4eea2ab0d05a5.pdf?index=true">https://www.apsbelpada.org/_files/ugd/6da776_4a18d08a5f414d04b5c4eea2ab0d05a5.pdf?index=true</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. BILWA SARKAR
2	TOTAL NO. OF TEACHERS	18
	PGT	00
	TGT	09
	PRT	07
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

		STUDENTS			
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BVWAMVcv_E4">https://youtu.be/BVWAMVcv_E4</a>